

## 2003-2004 FACTS AND FIGURES

**Jackson State University**  
**Office of Institutional Research and Planning**  
**P. O. Box 17147**  
**Telephone: (601) 979-2615**  
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JSU is the fourth largest state-supported institution in Mississippi. It was founded in 1877 by the American Baptist Home Mission Society. In 1979, Jackson State University was designated the Urban University of the State of Mississippi. It is accredited by the Southern Association of Colleges and Schools. JSU now offers 43 bachelor's, 38 master's, 6 specialist-in-education and 10 doctoral degrees.

The Campus is located at:  
 1400 John R. Lynch Street  
 Jackson, Mississippi 39217  
 Hinds County

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*Office of Institutional Research and Planning*

## ENROLLMENT PROFILE, FALL 2003

|                               |       |       |
|-------------------------------|-------|-------|
| All Students                  | 7,815 | 100%  |
| Full-Time                     | 6,045 | 77%   |
| Part-Time                     | 1,770 | 23%   |
| Full-Time Equivalent (F.T.E.) | 6731  |       |
| Freshmen                      | 2,030 | 26%   |
| Sophomores                    | 1,285 | 16.4% |
| Juniors                       | 1,176 | 15%   |
| Seniors                       | 1,801 | 23%   |
| Total Undergraduate           | 6,292 | 80.5% |
| Total Graduate                | 1,523 | 19.5% |
| Men                           | 2,886 | 36.9% |
| Women                         | 4,929 | 63.1% |
| African American              | 7,310 | 93.5% |
| Caucasian                     | 342   | 4.4%  |
| Hispanic                      | 14    | < 1%  |
| Asian/Oriental                | 36    | < 1%  |
| Native American               | 4     | < 1%  |
| Alien                         | 109   | 1.4%  |

## ACADEMIC DATA BY SCHOOL

**ENR: Enrollment, Fall 2003**

**DEG: Degrees Awarded, 2002-03**

|  | <u>ENR</u>     | <u>DEG</u>   |
|--|----------------|--------------|
| College of Business                          | 1,339<br>17.9% | 205<br>18.5% |
| College of Education & Human Development     | 1,603<br>20.5% | 332<br>30.0% |
| College of Liberal Arts                      | 1,651<br>21.1% | 232<br>20.9% |
| College of Science, Engineering & Technology | 1,655<br>21.2% | 185<br>16.7% |
| College of Public Service                    | 726<br>9.3%    | 154<br>13.9% |
| Undeclared                                   | 781<br>10.0%   |              |
| <b>TOTAL</b>                                 | <b>7,815</b>   | <b>1,108</b> |

## STUDENT FEES, FY 2003-04

(per year)

|                |         |
|----------------|---------|
| Tuition        | \$3,612 |
| Out-of-State   | \$4,504 |
| Dormitory Room | \$2,724 |
| Meal Plan      | \$2,046 |

## FACULTY, FY 2003-04

|  |              |
|--|--------------|
| Full-time Teaching Faculty (Headcount) | 356          |
| Number Tenured                         | 134      38% |

## Average Salary

|                     |          |
|---------------------|----------|
| Professor           | \$66,774 |
| Associate Professor | \$57,659 |
| Assistant Professor | \$47,056 |
| Instructor          | \$35,369 |

## STAFF, FY 2003-04

|  |              |       |
|--|--------------|-------|
| Administrative                                     | 87           | 6.2%  |
| Faculty (Full-time employees holding faculty rank) | 459          | 32.9% |
| Other Professional                                 | 371          | 26.6% |
| Clerical   | 197          | 14.1% |
| Para-Professional                                  | 63           | 4.5%  |
| Skilled Craft                                      | 27           | 1.9%  |
| Maintenance  | 192          | 13.8% |
| <b>TOTAL</b>                                       | <b>1,396</b> |       |

**TOP FIVE UNDERGRADUATE PROGRAMS:**

|                         |     |
|-------------------------|-----|
| Biology                 | 626 |
| Elementary Education    | 514 |
| Business Administration | 505 |
| Social Work             | 329 |
| Accounting              | 322 |

**TOP FIVE GRADUATE MASTERS PROGRAMS:**

|                           |     |
|---------------------------|-----|
| Guidance and Counseling   | 113 |
| Social Work               | 86  |
| Computer Science          | 78  |
| Public Health             | 64  |
| Rehabilitation Counseling | 55  |

**DOCTORATE DEGREE PROGRAMS:**

|                           |    |
|---------------------------|----|
| Business Administration   | 35 |
| Chemistry                 | 13 |
| Clinical Psychology       | 31 |
| Early Childhood Education | 25 |
| Education Administration  | 47 |
| Environmental Science     | 27 |
| Higher Education          | 0  |
| Public Administration     | 34 |
| Social Work               | 26 |
| Urban & Regional Planning | 12 |

**BUDGETED REVENUES, FY 2003-04**

|                             |                     |
|-----------------------------|---------------------|
| Tuition & Fees              | \$28,525,364        |
| State Appropriations        | \$42,883,043        |
| Sales & Services            | \$250,000           |
| Other Revenue               | \$8,205,067         |
| Board Mandated Reserve      | (\$1,182,401)       |
| Total Education and General | \$78,681,073        |
| Auxiliary Enterprises       | \$11,186,593        |
| <b>TOTAL REVENUES</b>       | <b>\$89,867,666</b> |

**BUDGETED EXPENDITURES, FY 2003-04**

|                              |                     |
|------------------------------|---------------------|
| Instruction                  | \$34,648,335        |
| Research                     | \$651,127           |
| Public Service               | \$161,450           |
| Academic Support             | \$6,769,026         |
| Student Services             | \$8,809,922         |
| Institutional Support        | \$11,388,606        |
| Operation and Maintenance    | \$6,572,700         |
| Scholarships and Fellowships | \$6,973,630         |
| Mandatory Transfers          | \$2,706,279         |
| *Total Education and General | \$78,681,073        |
| Auxiliary Enterprises        | \$11,186,598        |
| <b>*TOTAL EXPENDITURES</b>   | <b>\$89,867,666</b> |

**RESIDENCY****MISSISSIPPI RESIDENTS**                   **6,251**       **80%***Top Five Counties:*

|               |              |              |
|---------------|--------------|--------------|
| Hinds - 3,007 | Rankin - 260 | Holmes - 151 |
| Madison - 334 | Copiah - 151 |              |

**OUT-OF-STATE RESIDENTS**               **1,407**       **18%***Top Five States:*

|                 |                 |              |
|-----------------|-----------------|--------------|
| Illinois - 304  | Michigan - 125  | Alabama - 97 |
| Louisiana - 170 | Tennessee - 109 |              |

**FOREIGN**                                       **157**       **2%****REGISTRATION TYPE:**

|                              |       |       |
|------------------------------|-------|-------|
| First-Time Freshmen          | 955   | 12.2% |
| Returning Students           | 4,387 | 56.1% |
| Readmitted Students          | 463   | 5.9%  |
| Transfer Students            | 358   | 4.6%  |
| First-Time Graduate Students | 374   | 4.8%  |
| Returning Graduate Students  | 1,145 | 14.7% |
| Transient Students           | 18    | < 1%  |
| Non-Formula Students         | 114   | 1.5%  |
| Other                        | 1     | < 1%  |

**DORMITORIES****ON-CAMPUS RESIDENTS:**                   **2,028**       **26%**

| <b>FEMALES</b>       | <b>Rooms</b> | <b>Designed</b> |               |
|----------------------|--------------|-----------------|---------------|
|                      |              | <b>Capacity</b> | <b>Housed</b> |
| Alexander East Hall  | 200          | 400             | 347           |
| Alexander West Hall  | 200          | 400             | 349           |
| McAllister/Whiteside | 247          | 494             | 346           |
| W.E.B. DuBois        | 100          | 100             | 97            |
| <b>TOTAL</b>         | <b>747</b>   | <b>1,394</b>    | <b>1,139</b>  |

| <b>MALES</b>       | <b>Rooms</b> | <b>Designed</b> |               |
|--------------------|--------------|-----------------|---------------|
|                    |              | <b>Capacity</b> | <b>Housed</b> |
| Dixon Hall         | 210          | 420             | 379           |
| Jones/Sampson Hall | 66           | 134             | 117           |
| Stewart Hall       | 90           | 190             | 168           |
| Transitional Hall  | 110          | 216             | 170           |
| W.E.B. DuBois      | 100          | 100             | 55            |
| <b>TOTAL</b>       | <b>576</b>   | <b>1,060</b>    | <b>889</b>    |
| <b>TOTAL</b>       | <b>1,323</b> | <b>2,454</b>    | <b>2,028</b>  |