



Pre-Bid Conference for Dining Services

3/15/2024



March 15th, 2024

Dear Prospective Bidders,

Thank you for your interest in Jackson State University Dining Services. We are thrilled to welcome you to our campus and provide the opportunity for partnership. Please use today to familiarize yourself with our operations, campus layout, and community.

The following reference materials have been included for your visit:

- Pre-bid agenda
- Tour map

We welcome you to take photos of the equipment and spaces but ask that you be sensitive to our student/faculty privacy. Please ask questions while you are in the spaces to ensure that you have the best understanding as you begin to prepare your responses. Our priority in this process is creating a dining program that aligns with the academic excellence we provide to our students, resulting in a compelling value proposition.

Sincerely,
Jackson State University

Meeting Agenda

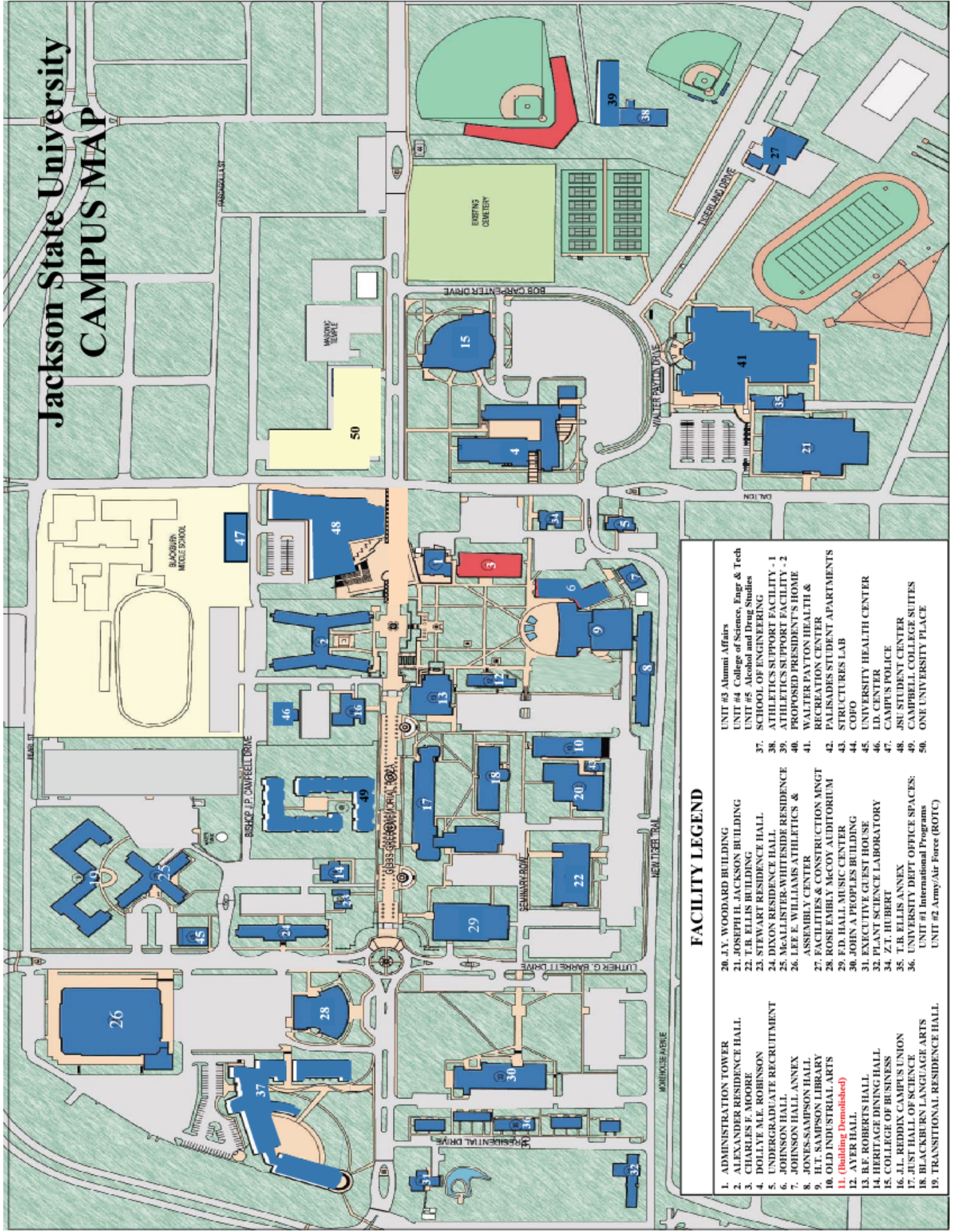


Meeting location: JSU Student Center Senate Chambers Room 3250

Meeting date: 3/15/2024 Start time: 10:00 a.m.

TIME	DESCRIPTION
9:45a.m. - 10:00a.m.	Attendee Sign-In
10:00a.m. - 11:00a.m.	Pre-Bid Conference Begins <ul style="list-style-type: none">• Introduction• Brief Presentation• Questions<ul style="list-style-type: none">◦ <i>Please note that all questions asked verbally are not formalized until submitted in writing</i>
11:00a.m. - 12:30p.m.	Tour Begins <ul style="list-style-type: none">• Please reference the campus map
12:30p.m.	End of Tour and Pre-Proposal Conference

Jackson State University CAMPUS MAP



FACILITY LEGEND

- | | | |
|---------------------------------|------------------------------------|--|
| 1. ADMINISTRATION TOWER | 26. J.V. WOODARD BUILDING | UNIT #3 Alumni Affairs |
| 2. ALEXANDER RESIDENCE HALL | 21. JOSEPH H. JACKSON BUILDING | UNIT #4 College of Science, Eng & Tech |
| 3. CHARLES F. MOORE | 22. T.B. ELLIS BUILDING | UNIT #5 Alcohol and Drug Studies |
| 4. DOLLYE M.E. ROBINSON | 23. STEWART RESIDENCE HALL | SCHOOL OF ENGINEERING |
| 5. UNDERGRADUATE RECRUITMENT | 24. DIXON RESIDENCE HALL | ATHLETICS SUPPORT FACILITY - 1 |
| 6. JOHNSON HALL ANNEX | 25. McALLISTER/WHITESIDE RESIDENCE | ATHLETICS SUPPORT FACILITY - 2 |
| 7. JONES-SAMPSON HALL | 26. LEE E. WILLIAMS ATHLETICS & | PROPOSED PRESIDENT'S HOME |
| 8. JONES-SAMPSON LIBRARY | ASSEMBLY CENTER | 41. WALTER PAYTON HEALTH & |
| 9. H.T. SAMPSON LIBRARY | 27. FACILITIES & CONSTRUCTION MNGT | RECREATION CENTER |
| 10. OLD INDUSTRIAL ARTS | 28. ROSE EMBLY MCCOY AUDITORIUM | PALISADES STUDENT APARTMENTS |
| 11. (Building Demolished) | 29. F.D. HALL MUSIC CENTER | 43. STRUCTURES LAB |
| 12. AYER HALL | 30. JOHN A. PEOPLES BUILDING | 44. COFO |
| 13. R.E. ROBERTS HALL | 31. EXECUTIVE GUEST HOUSE | UNIVERSITY HEALTH CENTER |
| 14. HERITAGE DINING HALL | 32. PLANT SCIENCE LABORATORY | 45. I.D. CENTER |
| 15. COLLEGE OF BUSINESS | 34. Z.I. HUBERT | 46. CAMPUS POLICE |
| 16. J.L. REDDIX CAMPUS UNION | 35. T.B. ELLIS ANNEX | 48. JSU STUDENT CENTER |
| 17. JUST HALL OF SCIENCE | 36. UNIVERSITY DEPT OFFICE SPACES: | 49. CAMPBELL COLLEGE SUITES |
| 18. BLACKBURN LANGUAGE ARTS | UNIT #1 International Programs | 50. ONE UNIVERSITY PLACE |
| 19. TRANSITIONAL RESIDENCE HALL | UNIT #2 Army/Air Force (ROTC) | |